

# AGENDA

**Meeting:** MARLBOROUGH AREA BOARD  
**Place:** Marlborough Town Hall, 5 High St, Marlborough SN8 1AA  
**Date:** Tuesday 21 July 2015  
**Time:** 5.30 pm

---

Including the Parishes of Aldbourne, Avebury, Baydon, Berwick Bassett & Winterbourne Monkton, Broad Hinton & Winterbourne Bassett, Chilton Foliat, East Kennet, Froxfield, Fyfield & West Overton, Marlborough, Mildenhall, Ogbourne St Andrew, Ogbourne St George, Preshute, Ramsbury & Axford and Savernake

---

**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 5:15pm.**

---

Please direct any enquiries on this agenda to Adam Brown (Democratic Services Officer) on 01225 718038 / [adam.brown@wiltshire.gov.uk](mailto:adam.brown@wiltshire.gov.uk) ;

Or Andrew Jack (Marlborough Community Area Manager) on 01225 713109 / [andrew.jack@wiltshire.gov.uk](mailto:andrew.jack@wiltshire.gov.uk).

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk).

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

---

## Wiltshire Unitary Councillors

Stewart Dobson (Vice-Chairman)	Marlborough East
Nick Fogg MBE	Marlborough West
Jemima Milton (Chairman)	West Selkley
James Sheppard	Aldbourn & Ramsbury

## **RECORDING AND BROADCASTING NOTIFICATION**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website along with this agenda and available on request.

If you have any queries please contact Democratic Services using the contact details above.

# Items to be considered

---

## Grant Funding Meeting

**1 Chairman's Welcome and Introductions**

**2 Apologies for Absence**

**3 Minutes** (*Pages 1 - 4*)

- a. To approve and sign as a correct record the minutes of the meeting held on 18 June 2015.
- b. Update on actions and outcomes arising.

**4 Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

**5 Community Area Transport Group (CATG)** (*Pages 5 - 12*)

The Area Board is asked to note the discussions held at the CATG meeting of 25 June 2015.

**6 Community Area Grant Scheme** (*Pages 13 - 40*)

The Wiltshire Councillors will consider four applications to the Community Area Grants Scheme, as follows:

1. **The Merchant's House, Marlborough** – £5,000 towards research, Conservation and restoration of a second floor bedchamber using the services of an experienced conservator. Recommendation: meets criteria
2. **Friends of Aldbourne Band** – £999.99 to purchase a new drum kit, cymbals and carry case for the youth training band. Recommendation: meets criteria
3. **Friends of Broad Hinton School** – £4,250 towards resurfacing the school's outdoor learning area with a hard wearing rubber safety surface. Recommendation: meets criteria
4. **Aldbourn Pre-school** – £1,013 towards the costs of renovation of the pre-school's old hardwood floor. Recommendation: meets criteria

The Area Board is also asked to:

1. Agree the three allocations of funds totalling £705.43 from the Revenue funding already set aside from the 2014/15 budget to pay for the area's "Baron" and to enable the Marlborough community to take part in this activity organised as part of Legacy 2015.

2. To note that Marlborough Area Board contributed £500 towards its Baron instead of the £750 requested at the last meeting.
3. To note that there is £394.57 remaining in the Legacy or revenue fund set aside in March 2015.

Copies of the completed application forms and grant application packs for the Community Area Grants Scheme are available from the Community Area Manager or electronically at

<http://www.wiltshire.gov.uk/areaboardscommunitygrantsscheme.htm>

## 7 Any Other Questions

The Chairman will invite any remaining questions from the floor.

## 8 Urgent items

Any other items of business which the Chairman agrees to consider as a matter of urgency.

## 9 Evaluation and Close

The next meeting of the Marlborough Area Board will be held on 29 September 7.00pm at Marlborough Town Hall, 5 High St, Marlborough SN8 1AA

### **Future Meeting Dates**

**Tuesday, 29 September 2015**

7.00 pm

Marlborough Town Hall, 5 High St, Marlborough SN8  
1AA

**Tuesday, 24 November 2015**

7.00 pm

Marlborough Town Hall, 5 High St, Marlborough SN8  
1AA

**Tuesday, 26 January 2016**

7.00 pm

Marlborough Town Hall, 5 High St, Marlborough SN8  
1AA